

# Deer Moss Creek Builder Application

Lot \_\_\_\_\_ Phase \_\_\_\_\_

To be considered for acceptance into the Builder's Guild in Deer Moss Creek, you must complete this application in full and deliver it to Ruckel Properties, 1003C John Sims Parkway, Niceville, FL 32578 (Palm Plaza). Once RPi reviews and approves your application, you will be invited to participate in the Builder Review Process before becoming a member of the Deer Moss Creek Builder's Guild. The process is outlined on our website: [www.ruckelproperties.com](http://www.ruckelproperties.com)

Name \_\_\_\_\_ Title \_\_\_\_\_

Home Address: \_\_\_\_\_

Street \_\_\_\_\_ Apt. or Suite \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_ Date of Birth \_\_\_\_\_ Social Security \_\_\_\_\_

Actual Corporate Name: \_\_\_\_\_

Trade Name: \_\_\_\_\_

Parent Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Street \_\_\_\_\_ Apt. or Suite \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone: \_\_\_\_\_ Fax \_\_\_\_\_

**Is the firm a Florida corporation, partnership or sole proprietorship?**

**Corporation** \_\_\_\_\_ **Partnership** \_\_\_\_\_

**Sole Proprietorship** \_\_\_\_\_ **Other** \_\_\_\_\_

**OFFICERS (IF APPLICABLE)**

(Please list all corporate officers)

	<b>Name</b>	<b>Social Security Number</b>
<b>Chairman:</b>	_____	_____
<b>President:</b>	_____	_____
<b>Vice Pres.:</b>	_____	_____
<b>Secretary:</b>	_____	_____
<b>Treasurer:</b>	_____	_____
<b>Other:</b>	_____	_____

**Contractor's License Number: State:** \_\_\_\_\_

**County:** \_\_\_\_\_

**Deer Moss Creek owner for whom you are building: Lot** \_\_\_\_\_ **Phase** \_\_\_\_\_

**Or**

**Lot on which you are building a spec home: Lot** \_\_\_\_\_ **Phase** \_\_\_\_\_

**Please briefly describe what you are going to build and list its selling price.**

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### General Information

How long has the firm been in business under the current name listed above?

\_\_\_\_\_

How many residential units has the firm built and completed in the five (5) most recent years?

#### Address

\_\_\_\_\_:

Year

\_\_\_\_\_:

Year

\_\_\_\_\_:

Year

\_\_\_\_\_:

Year

\_\_\_\_\_:

Year

**Attach references for owners of the homes you have built in the last two years. Include owner's name, address, phone number and the address of the home completed if different than the mailing address. Also include the square footage and construction cost of the home.**

**Is the firm, officers or principals currently in default on any loans or involved in any type of foreclosure proceeding?**

\_\_\_\_\_ **Yes**

\_\_\_\_\_ **No**

**Has the firm, officers or principals been in default on any loans or involved in any type of foreclosure proceeding within the last ten years?**

\_\_\_\_\_                      \_\_\_\_\_  
**Yes**                                      **No**

**Have any complaints been filed against the firm with the Better Business Bureau, Bureau of Consumer Protection or any other consumer agency?**

\_\_\_\_\_                      \_\_\_\_\_  
**Yes**                                      **No**

**Are any of the firm's officers/principals licensed real estate brokers or salesmen?**

\_\_\_\_\_                      \_\_\_\_\_  
**Yes**                                      **No**

**If YES, please list names and brokerage firms where licenses are currently active.**

**Name:** \_\_\_\_\_ **Firm:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Firm:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Firm:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Firm:** \_\_\_\_\_

**Principals**

**Please list principals owning 10% or more.**

**Name:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Name:** \_\_\_\_\_

## Subcontractor/Supplier References

Please list subcontractors and material suppliers with whom you are primarily doing business.

	FIRM	CONTACT	PHONE
Plumbing:	_____	_____	_____
Electrical:	_____	_____	_____
HVAC:	_____	_____	_____
Roofing:	_____	_____	_____
Trusses:	_____	_____	_____
Lumber:	_____	_____	_____
Concrete:	_____	_____	_____

## Financial References

Please list ALL lenders with whom the firm currently has bank accounts and construction loans.

Lender	Branch	Contact
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

## Organizations

Builders Associations, Community Associations, Civic Organizations, etc.

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**In light of this, I understand that should there be any violations, that a portion or all of my construction deposit may be forfeited.**

**I understand that the Town Architect and Developer are empowered to make periodic inspections and to fully enforce Deer Moss Creek policies.**

**Signature:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Please Attach:**

- 1. Current Construction Activity including addresses and cost of construction.**
- 2. Letters of Recommendation from three homeowners including their names, addresses and phone numbers.**
- 3. Proof of Workman's Comp and General Liability Insurance.**
- 4. Three (3) personal reference letters.**
- 5. Two (2) letters of reference from lending institutions.**
- 5. Copy of Contractors License.**
- 6.**
  - A. If building a spec home, include financial statement and a Financial Stability Letter from your lender. This should state that you have the funds necessary to complete the project.**
  - B. If building a custom home, provide a Financial Stability Letter only.**
- 7. Pictures of past custom homes you built within the last five years.**

**Date received:** \_\_\_\_\_

**Received by:** \_\_\_\_\_

**Date approved:** \_\_\_\_\_

**Approved by:** \_\_\_\_\_